

# **OHIO HOUSING AUTHORITIES CONFERENCE**

## **2022**

### **William F. Gandert OHAC Scholarship Awards**

*Awards to be presented at the*  
**2022 OHAC SPRING CONFERENCE**  
**12:00 P.M. THURSDAY, MAY 5, 2022**  
**SHERATON SUITES HOTEL**  
**CUYAHOGA FALLS, OHIO**

# William F. Gandert OHAC SCHOLARSHIP APPLICATION

OHAC encourages academic excellence and personal and community responsibility among all scholarship applicants. The OHAC Scholarship Committee will offer **up to Six (6)** annual scholarships in the amount of **\$1,000.00** each for students enrolling in or attending an accredited college, university, community college, technical school, or vocational school.

## General Application Requirements and Eligibility Criteria of Applicants:

### ■ Status

The **Applicant must be a Public Housing or Housing Choice Voucher (HCV) Resident** at time of application and the housing authority must be an OHAC Member.

### ■ Minimum Grade Point Recommendation

Recommended accumulative 3.0 grade point average (GPA) for high school seniors, re-entry adults and continuing education students. A passing score of 60 (prior to 2002) or 600 (after 2002) for GED participants.

### ■ Letters of Recommendation

All applicants must have two (2) letters of recommendations, i.e., a guidance counselor, principal, minister, or adult member(s) of your community. *(Those not related to the applicant).*

### ■ Application Form

The application form must be completed in its entirety. Incomplete applications will not be considered.

### ■ School Transcript/GED Certification

The applicant must submit a high school/transcript or GED Certification. For re-entry or continuing students please provide college transcripts.

### ■ Essay

Each applicant must submit a type written or printed essay, not to exceed 500 words, on the following topic: **"What and Who influenced you to further your education?"** In your response include obstacles you have overcome, short term goals and long-term goals.

### ■ Deadline

All applications must be submitted to the Executive Director of the housing authority or appropriate Housing Authority Representative. Deadline for receipt of applications to the Housing Authority is **March 18, 2022.**

Applicant Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Parent/Guardian's Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

## TO BE COMPLETED BY HOUSING AUTHORITY REPRESENTATIVE

Name of Housing Authority (HA): Sandusky Metropolitan Housing Authority

HA Representative: Ralph Chamberlain Title: Executive Director

Director's or HA Representative's Signature: \_\_\_\_\_

HA Address: 1358 Mosser Drive City, State, Zip: Fremont, OH 43420

Phone #: (419) 334-4426 FAX#: (419) 334-6933 E-mail: rchamberlain@eriemetrohousing.org

# William F. Gandert OHAC Scholarship Application

-Please Print or Type-

## Check the applicable one

**Continuing Student** (started college right after HS and currently attending college)  **Graduating Senior**

**Re-entry Adult** (did not attend college 1 or more years after HS and is currently attending college)

Name & Address of High School \_\_\_\_\_.

Date of HS Graduation OR GED Certification \_\_\_\_\_ (circle one) GPA or GED Score \_\_\_\_\_

## **To be completed by those NOT currently enrolled in college/institution of higher learning**

To what colleges applied? \_\_\_\_\_

To what colleges have you been accepted? \_\_\_\_\_

Anticipated enrollment date \_\_\_\_\_ Major (if known) \_\_\_\_\_

## **To be completed by those currently enrolled in college/institution of higher learning**

College/Institution of Higher Learning \_\_\_\_\_

Address \_\_\_\_\_

Date Entered \_\_\_\_\_ Major (if known) \_\_\_\_\_ GPA \_\_\_\_\_

## **To be completed by ALL Applicants**

Have you received any other financial assistance? If yes, list type of assistance and dollar amount received.

\_\_\_\_\_  
\_\_\_\_\_

Summarize your academic achievements. (i.e., scholarships, honors, awards, etc...)

\_\_\_\_\_  
\_\_\_\_\_

List extracurricular school activities in which you are/were participating. (i.e., clubs, teams, etc...)

*Use a separate sheet if necessary*

\_\_\_\_\_  
\_\_\_\_\_

Indicate Community activities in which you are participating. (i.e., church, community service, etc...)

*Use a separate sheet if necessary*

\_\_\_\_\_  
\_\_\_\_\_

Indicate any jobs, which you are holding or have held in the past.

\_\_\_\_\_  
\_\_\_\_\_

Indicate your future academic plans. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

